

MITCHELL) having assumed the chair, Mr. PERRY, Acting Chair of the Committee of the Whole House on the state of the Union, reported that that Committee, having had under consideration the bill (H.R. 3219) making appropriations for the Department of Defense for

the fiscal year ending September 30, 2018, and for other purposes, had come to no resolution thereon.

ADJOURNMENT

Mr. SIMPSON. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 12 o'clock and 22 minutes a.m.), under its previous order, the House adjourned until today, Thursday, July 27, 2017, at 10 a.m. for morning-hour debate.

EXPENDITURE REPORTS CONCERNING OFFICIAL FOREIGN TRAVEL

Reports concerning the foreign currencies and U.S. dollars utilized for Official Foreign Travel pursuant to Public Law 95-384 are as follows:

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON THE BUDGET, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN APR. 1 AND JUNE 30, 2017										
Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency U.S. dollar equivalent or U.S. currency ²
Hon. Mark Sanford	5/11	5/14	Greenland		718.00		(³)			718.00
Committee total					718.00					718.00

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

³ Military air transportation.

HON. DIANE BLACK, Chairman, July 13, 2017.

REPORT OF EXPENDITURES FOR OFFICIAL FOREIGN TRAVEL, COMMITTEE ON SCIENCE, SPACE, AND TECHNOLOGY, HOUSE OF REPRESENTATIVES, EXPENDED BETWEEN APR. 1 AND JUNE 30, 2017										
Name of Member or employee	Date		Country	Per diem ¹		Transportation		Other purposes		Total
	Arrival	Departure		Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency	U.S. dollar equivalent or U.S. currency ²	Foreign currency U.S. dollar equivalent or U.S. currency ²
Hon. Barbara Comstock	4/7	4/10	Egypt		660.77		7,679.14			8,339.91
	4/10	4/10	Lebanon				416.08			416.08
	4/11	4/13	Jordan		826.03		5,915.14			6,741.17
Hon. Lamar Smith	5/11	5/14	Greenland		743.00		(³)			743.00
Hon. Frank Lucas	5/11	5/14	Greenland		743.00		(³)			743.00
Hon. Brian Babin	5/11	5/14	Greenland		743.00		(³)			743.00
Hon. Neal Dunn	5/11	5/14	Greenland		743.00		(³)			743.00
Hon. Ami Bera	5/11	5/14	Greenland		718.00		(³)			718.00
Hon. Jerry McNerney	5/11	5/14	Greenland		718.00		(³)			718.00
Ashley Smith	5/11	5/14	Greenland		718.00		(³)			718.00
Cliff Shannon	5/11	5/14	Greenland		718.00		(³)			718.00
Joseph Brazauskas	5/11	5/14	Greenland		718.00		(³)			718.00
Jennifer Wickre	5/11	5/14	Greenland		718.00		(³)			718.00
Ashlee Vinyard	5/11	5/14	Greenland		718.00		(³)			718.00
Rebekah Eskandani	5/11	5/14	Greenland		718.00		(³)			718.00
Committee total					10,202.80		14,010.36			24,213.16

¹ Per diem constitutes lodging and meals.

² If foreign currency is used, enter U.S. dollar equivalent; if U.S. currency is used, enter amount expended.

³ Military air transportation.

HON. LAMAR SMITH, Chairman, July 13, 2017.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

2086. A letter from the Acting Administrator, Agricultural Marketing Service, Specialty Crops Program, Department of Agriculture, transmitting the Department's affirmation of interim rule as final rule — Sweet Onions Grown in the Walla Walla Valley of Southeast Washington and Northeast Oregon; Decreased Assessment Rate [Docket No.: AMS-SC-16-0116; SC17-956-1 FIR] received July 24, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Agriculture.

2087. A letter from the Acting Under Secretary for Acquisition, Technology, and Logistics, Department of Defense, transmitting the Department's Selected Acquisition Report for the Army Major Defense Acquisition Programs; to the Committee on Armed Services.

2088. A letter from the Acting Assistant Secretary for Legislation, Department of Health and Human Services, transmitting a report entitled "Premarket Approval of Pediatric Uses of Devices — FY 2015"; to the Committee on Energy and Commerce.

2089. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's final rule — Incorporation by Reference of American Society of Mechanical Engineers Codes and Code Cases [NRC-2011-0088] (RIN: 3150-AI97) received July 26, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2090. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's revision 4 of RG 1.20 rule — Comprehensive Vibration Assessment Program for Reactor Internals During Preoperational and Startup Testing [Regulatory Guide 1.20] received July 26, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2091. A letter from the Director, Office of Congressional Affairs, Nuclear Regulatory Commission, transmitting the Commission's regulatory guide withdrawal — Evaluation of Shipper-Receiver Differences in the Transfer of Special Nuclear Material (Regulatory Guide 5.28, Revision 0); Internal Transfers of Special Nuclear Material (Regulatory Guide 5.49, Revision 0); Shipping and Receiving Control of Strategic Special Nuclear Mate-

rial (Regulatory Guide 5.57, Revision 1) received July 26, 2017, pursuant to 5 U.S.C. 801(a)(1)(A); Public Law 104-121, Sec. 251; (110 Stat. 868); to the Committee on Energy and Commerce.

2092. A letter from the Chief Executive Officer, U.S. Anti-Doping Agency, transmitting the Agency's 2016 Annual Report, pursuant to 21 U.S.C. 202(b); Public Law 109-469, Sec. 702(b); (120 Stat. 3534); to the Committee on Energy and Commerce.

2093. A letter from the Secretary, Department of the Treasury, transmitting a six-month periodic report on the national emergency with respect to terrorists who threaten to disrupt the Middle East peace process that was declared in Executive Order 12947 of January 23, 1995, pursuant to 50 U.S.C. 1641(c); Public Law 94-412, Sec. 401(c); (90 Stat. 1257) and 50 U.S.C. 1703(c); Public Law 95-223, Sec. 204(c); (91 Stat. 1627); to the Committee on Foreign Affairs.

2094. A letter from the Deputy Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting Transmittal No. DDTC 17-016, pursuant to the reporting requirements of Section 36(c) and 36(d) of the